



**REGULAR MEETING AGENDA  
OF THE GOVERNING BODY OF THE  
BOROUGH OF BLOOMINGDALE**

**Tuesday, October 6, 2026 – 7:00P.M.  
Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

*The following comprises those documents submitted to the Governing Body for consideration and action at the October 6, 2026 Regular meeting of the Governing Body of the Borough of Bloomingdale. These actions items are subject to change and are provided hereto as a courtesy. Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken. It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk's Office. Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.*

**1. CALL TO ORDER BY MAYOR JOHN D'AMATO**

*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

|                                |                            |
|--------------------------------|----------------------------|
| <b>Mayor:</b>                  | <i>John D'Amato</i>        |
| <b>Councilman:</b>             | <i>David Bronkhurst</i>    |
| <b>Councilman:</b>             | <i>Dominic Catalano</i>    |
| <b>Councilman:</b>             | <i>John Graziano</i>       |
| <b>Councilwoman:</b>           | <i>Jenniffer Hagin</i>     |
| <b>Councilwoman:</b>           | <i>Evelyn Schubert</i>     |
| <b>Councilman:</b>             | <i>Ray Yazdi</i>           |
| <br>                           |                            |
| <b>Municipal Clerk:</b>        | <i>Breeanna Smith</i>      |
| <b>Business Administrator:</b> | <i>Michael Sondermeyer</i> |
| <b>Borough Attorney:</b>       | <i>Dawn Sullivan, Esq.</i> |

**4. PUBLIC NOTICE STATEMENT**

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 9, 2026; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. PRESENTATION:**

**A. Recognition of Mary Mazzola**

**6. NON-AGENDA ITEMS**

**7. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)**

**8. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT**

**9. RESOLUTION NO. 2026-10.1 CONSENT AGENDA**

**A. Motion to approve minutes:**

- September 15, 2026 – Executive Session
- September 15, 2026 – Regular Meeting

**B. Resolution No. 2026-10.2:** Ch 159 AAA Northeast Pedestrian Safety Enforcement Grant (\$1,120)

**C. Resolution No. 2026-10.3:** Renewal of Shared Service Agreement with Pompton Lakes (Emergency Municipal Court Room Use)

**D. Resolution No. 2026-10.4:** Cancellation of Capital Ordinance

**E. Resolution No. 2026-10.5:** Ch 159 Open Space Grant Balance (\$60,561.70)

**F. Resolution No. 2026-10.6:** Participation in NJ Cash Mgmt Fund

**G. Resolution No. 2026-10.7:** Claimant Certification Requirement Policy

**H. Resolution No. 2026-10.8:** Authorizing Borough Attorney to Explore Subdivision & Sale of Borough Owned Property (Block 3046, Lot 38)

**I. Resolution No. 2026-10.9:** Purchase of Security Cameras

**10. NEW BUSINESS**

**11. LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

**12. MOTION EXECUTIVE SESSION**

**13. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH PUBLIC COMMENT**

**14. GOVERNING BODY SCHEDULE**

**A. October 20, 2026 at 7PM – Regular Meeting**

**B. November 10, 2026 at 7PM – Regular Meeting**

**C. November 24, 2026 at 7PM – Regular Meeting**

**15. ADJOURNMENT**

**2026 STANDING COMMITTEES OF THE GOVERNING BODY**

|                                    |                                                                                                                     |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>FY2026 Budget Committee:</b>    | Ray Yazdi / John D’Amato / John Graziano                                                                            |
| <b>Governmental Operations:</b>    | Ray Yazdi / Dominic Catalano / John Graziano                                                                        |
| <b>Public Health &amp; Safety:</b> | John D’Amato / Dave Bronkhurst / Ray Yazdi                                                                          |
| <b>Ordinance Review Committee:</b> | John D’Amato / Pete Croop / William Steenstra / John Graziano<br>David Bronkhurst / Brian Guinan / Mike Sondermeyer |
| <b>Shared Services Committee:</b>  | Ray Yazdi / John D’Amato / David Bronkhurst                                                                         |
| <b>Grants Committee:</b>           | Mike Sondermeyer                                                                                                    |
| <b>Public Outreach Committee:</b>  | Dawn Hudson / John Graziano                                                                                         |
| <b>Public Events Committee:</b>    | Jennifer Hagin / Evelyn Schubert / John D’Amato                                                                     |

**Governing Body Liaisons**

| <b><u>Organization</u></b>                   | <b><u>Liaison</u></b> |
|----------------------------------------------|-----------------------|
| 1. Bloomingdale Board of Education           | David Bronkhurst      |
| 2. Bloomingdale Board of Health              | Jennifer Hagin        |
| 3. Bloomingdale Volunteer Fire Co., Inc.     | John D’Amato          |
| 4. Bloomingdale/Butler Youth Club            | Dominic Catalano      |
| 5. Environmental Commission                  | Dave Bronkhurst       |
| 6. Library Board of Trustees                 | Jennifer Hagin        |
| 7. Emergency Management Council              | John D’Amato          |
| 8. Municipal Drug Alliance                   | Dominic Catalano      |
| 9. ROSE Trust Fund Advisory Board            | Evelyn Schubert       |
| 10. Senior Citizens Advisory Committee       | Evelyn Schubert       |
| 11. Tri-Boro Chamber of Commerce             | Breeanna Smith        |
| 12. Tri-Boro Little League                   | John Graziano         |
| 13. Economic Development Committee           | John Graziano         |
| 14. Passaic County Film Commission           | John D’Amato          |
| 15. Passaic Co. River Flood Basin Task Force | John Graziano         |
| 16. Recreation                               | Dominic Catalano      |
| 17. Bloomingdale/Butler United Soccer Club   | Ray Yazdi             |
| 18. Tri-Boro First Aid Squad                 | Evelyn Schubert       |