



**REGULAR MEETING AGENDA
OF THE GOVERNING BODY OF THE
BOROUGH OF BLOOMINGDALE**

**Tuesday, March 3, 2026 – 7:00P.M.
Municipal Building - Council Chambers
101 Hamburg Turnpike, Bloomingdale**

The following comprises those documents submitted to the Governing Body for consideration and action at the March 3, 2026 Regular meeting of the Governing Body of the Borough of Bloomingdale. These actions items are subject to change and are provided hereto as a courtesy. Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken. It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk’s Office. Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.

1. CALL TO ORDER BY MAYOR JOHN D’AMATO

Presiding Officer of the Governing Body

2. SALUTE TO THE AMERICAN FLAG

3. OFFICIAL ROLL CALL OF THE GOVERNING BODY

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|--------------------------------|----------------------------|
| Mayor: | <i>John D’Amato</i> |
| Councilman: | <i>David Bronkhurst</i> |
| Councilman: | <i>Dominic Catalano</i> |
| Councilman: | <i>John Graziano</i> |
| Councilwoman: | <i>Jenniffer Hagin</i> |
| Councilwoman: | <i>Evelyn Schubert</i> |
| Councilman: | <i>Ray Yazdi</i> |
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| Municipal Clerk: | <i>Breeanna Smith</i> |
| Business Administrator: | <i>Michael Sondermeyer</i> |
| Borough Attorney: | <i>Dawn Sullivan, Esq.</i> |

4. PUBLIC NOTICE STATEMENT

This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 9, 2026; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.

Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.

5. NON-AGENDA ITEMS

6. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)

7. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT

8. RESOLUTION NO. 2026-3.1 CONSENT AGENDA

A. Resolution No. 2026-3.2: Appointment to the Library Board (A. West)

B. Resolution No. 2026-3.3: Appointment of Fire Inspector

9. PENDING ITEMS

A. Second/Final Reading and Public Hearing

Ordinance No. 2-2026: Amend Ch. 7 Traffic (Parking Prohibited)

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

B. Second/Final Reading and Public Hearing

Ordinance No. 3-2026: Amend Ch. 7 Traffic (Stop Intersections)

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

C. Second/Final Reading and Public Hearing

Ordinance No. 4-2026: Ch. 12 Affordable Housing

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

D. Second/Final Reading and Public Hearing

Ordinance No. 5-2026: Ch. 92 Zoning (Schedule of Regulations)

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

10. NEW BUSINESS

- A. Adoption of Resolution No. 2026-3.4:** Authorizing Professional Service Agreement (Kyle & McManus) for Planning Services
- Adoption of Resolution No. 2026-3.5:** Approve Affordable Housing Spending Plan
- B. Adoption of Resolution No. 2026-3.6:** Approve Affirmative Marketing Plan

11. LATE PUBLIC COMMENT

(Official Business of the Governing Body)

12. MOTION EXECUTIVE SESSION

13. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH PUBLIC COMMENT

14. GOVERNING BODY SCHEDULE

- A. March 17, 2026 at 7PM – Regular Meeting**
- B. April 7, 2026 at 7PM – Regular Meeting**
- C. April 21, 2026 at 7PM – Regular Meeting**

15. ADJOURNMENT

2026 STANDING COMMITTEES OF THE GOVERNING BODY

FY2026 Budget Committee:	Ray Yazdi / John D’Amato / John Graziano
Governmental Operations:	Ray Yazdi / Dominic Catalano / John Graziano
Public Health & Safety:	John D’Amato / Dave Bronkhurst / Ray Yazdi
Ordinance Review Committee:	John D’Amato / Pete Croop / William Steenstra / John Graziano David Bronkhurst / Brian Guinan / Mike Sondermeyer
Shared Services Committee:	Ray Yazdi / John D’Amato / David Bronkhurst
Grants Committee:	Mike Sondermeyer
Public Outreach Committee:	Dawn Hudson / John Graziano
Public Events Committee:	Jennifer Hagin / Evelyn Schubert / John D’Amato

Governing Body Liaisons

<u>Organization</u>	<u>Liaison</u>
1. Bloomingdale Board of Education	David Bronkhurst
2. Bloomingdale Board of Health	Jennifer Hagin
3. Bloomingdale Volunteer Fire Co., Inc.	John D’Amato
4. Bloomingdale/Butler Youth Club	Dominic Catalano
5. Environmental Commission	Dave Bronkhurst
6. Library Board of Trustees	Jennifer Hagin
7. Emergency Management Council	John D’Amato
8. Municipal Drug Alliance	Dominic Catalano

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| 9. ROSE Trust Fund Advisory Board | Evelyn Schubert |
| 10. Senior Citizens Advisory Committee | Evelyn Schubert |
| 11. Tri-Boro Chamber of Commerce | Breeanna Smith |
| 12. Tri-Boro Little League | John Graziano |
| 13. Economic Development Committee | John Graziano |
| 14. Passaic County Film Commission | John D'Amato |
| 15. Passaic Co. River Flood Basin Task Force | John Graziano |
| 16. Recreation | Dominic Catalano |
| 17. Bloomingdale/Butler United Soccer Club | Ray Yazdi |
| 18. Tri-Boro First Aid Squad | Evelyn Schubert |