

**BOROUGH OF BLOOMINGDALE**

The following comprises those documents submitted to the Governing Body for consideration and action at the October 4, 2022 Workshop meeting of the Governing Body of the Borough of Bloomingdale.

These actions items are subject to change and are provided hereto as a courtesy.

Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken.

It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk's Office.

Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.

**WORKSHOP MEETING AGENDA  
OF THE GOVERNING BODY OF  
THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

**Tuesday, October 4, 2022 – 7P.M.  
Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

- 1. CALL TO ORDER BY MAYOR JOHN D'AMATO**  
*Presiding Officer of the Governing Body*
- 2. SALUTE TO THE AMERICAN FLAG**
- 3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

<b>Mayor:</b>	<i>John D'Amato</i>
<b>Councilman:</b>	<i>Dominic Catalano</i>
<b>Councilman:</b>	<i>John Graziano</i>
<b>Councilwoman:</b>	<i>Dawn Hudson</i>
<b>Councilman:</b>	<i>Drew Juhlin</i>
<b>Councilwoman:</b>	<i>Evelyn Schubert</i>
<b>Councilman:</b>	<i>Ray Yazdi</i>
<b>Municipal Clerk:</b>	<i>Breeanna Smith</i>
<b>Business Administrator:</b>	<i>Michael Sondermeyer</i>
<b>Borough Attorney:</b>	<i>Dawn Sullivan, Esq.</i>

**4. PUBLIC NOTICE STATEMENT**

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 12, 2022; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. NON-AGENDA ITEMS**

**6. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)**

**7. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT**

**8. RESOLUTION NO. 2022-10.1 CONSENT AGENDA**

**A. Motion to approve minutes:**

- September 6, 2022 – Workshop Meeting
- September 20, 2022 – Regular Meeting

**B. Motion to remove: Steven Paradalis, EDC member**

**C. Tax Office Resolutions:**

- **Resolution No. 2022-10.2:** Authorizing State Tax Court Refund (148, 150 & 152 Hamburg Tpke)
- **Resolution No. 2022-10.3:** Authorizing State Tax Court Refund (45-47 Main St)
- **Resolution No. 2022-10.4:** Approval of Claim for Property Tax Exemption for 106 Natalie Court - Disabled Veteran
- **Resolution No. 2022-10.5:** Approval of Claim for Property Tax Exemption for 7 Ballston Street - Disabled Veteran

**D. Resolution No. 2022-10.6:** Accept Notice of Retirement & Authorize Exit Agreement (A. Gallagher)

**E. Resolution No. 2022-10.7:** Ch. 159 National Police Association Grant

**F. Resolution No. 2022-10.8:** Suspend Ch 92-26.3F Temporary Signs (Elective Offices)

**G. Resolution No. 2022-10.9:** Approve Film Permit [Universal Television LLC]

**9. PENDING ITEMS**

**A. Second/Final Reading and Public Hearing**

*Ordinance No. 24-2022: Amend Ch. 11-9 Vacant & Abandoned Properties*

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

**B. Resolution No. 2022-10.\_\_:** Accept amended Shared Service Agreement (BOE – Class III Officer)

**C. Resolution No. 2022-10.\_\_:** Accept amended Shared Service Agreement (BOE – Snow Plowing)

**D. Resolution No. 2022-10.\_\_:** Authorize Lease Agreement between the Borough & the Fire Department for use of Fire Hall as Recreation Center

**10. NEW BUSINESS**

**A. POLICE DEPARTMENT ITEMS:**

- **Adoption of Resolution No. 2022-10.\_\_:** Authorizing Hire of Part-Time Dispatcher for the Police Department
- **Adoption of Resolution No. 2022-10.\_\_:** Authorizing Hire of SLEO Class III Officer (J. Tricoli)

**B. DEPT OF PUBLIC WORKS ITEMS:**

- **Discussion:** hire part time seasonal help with potential full time employment in 2023
- **Adoption of Resolution No. 2022-10.\_\_:** Accept Resignation of Full Time Laborer (I. Rodriguez)
- **Adoption of Resolution No. 2022-10.\_\_:** Promote Seasonal Help to Full Time Laborer (R. Halkias)
- **Adoption of Resolution No. 2022-10.\_\_:** Authorizing Purchase of (2) Salt Spreaders (ESCNJ Co-op)

**C. Adoption of Resolution No. 2022-10.\_\_:** Authorizing an Award of Contract for the Rehabilitation of the Walter T. Bergen Tennis Courts

**D. Adoption of Resolution No. 2022-10.\_\_:** Authorizing an Application for Residential Solar Panels (70 Red Twig Trail)

**11. LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

**12. MOTION EXECUTIVE SESSION**

**13. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH PUBLIC COMMENT**

**14. GOVERNING BODY SCHEDULE**

- A. Regular Meeting – October 18, 2022 7PM**
- B. Workshop Meeting – November 4, 2022 8AM**
- C. Regular Meeting – November 22, 2022 7PM**
- D. Regular Meeting – December 20, 2022 7PM**

**15. ADJOURNMENT**

**2022 STANDING COMMITTEES OF THE GOVERNING BODY**

<b>FY2022 Budget Committee:</b>	John Graziano / John D’Amato / Drew Juhlin
<b>Governmental Operations:</b>	Ray Yazdi / Dominic Catalano / Dawn Hudson
<b>Public Health &amp; Safety:</b>	John D’Amato / Dawn Hudson / Ray Yazdi
<b>Ordinance Review Committee:</b>	William Graf / Edward Simoni / Pete Croop William Steenstra / Brian Guinan / Mike Sondermeyer
<b>Shared Services Committee:</b>	Ray Yazdi / John D’Amato / Dawn Hudson
<b>Flood Committee:</b>	Rich Dellaripa / Drew Juhlin / Bernie Vroom
<b>Grants Committee:</b>	Mike Sondermeyer / Drew Juhlin
<b>Public Outreach Committee:</b>	Dawn Hudson / John Graziano / Richard Dellaripa
<b>Public Events Committee:</b>	Dawn Hudson / Evelyn Schubert / John D’Amato

**Governing Body Liaisons**

<b><u>Organization</u></b>	<b><u>Liaison</u></b>
1. Bloomingdale Board of Education	Ray Yazdi
2. Bloomingdale Board of Health	Dawn Hudson
3. Bloomingdale Volunteer Fire Co., Inc.	John D’Amato
4. Bloomingdale/Butler Youth Club	Drew Juhlin
5. Environmental Commission	Drew Juhlin
6. Library Board of Trustees	Evelyn Schubert
7. Local Emergency Planning Council	John D’Amato
8. Municipal Drug Alliance	John Graziano
9. ROSE Trust Fund Advisory Board	Drew Juhlin
10. Senior Citizens Advisory Committee	Evelyn Schubert
11. Tri-Boro Chamber of Commerce	Breeanna Smith
12. Tri-Boro Little League	Drew Juhlin
13. Economic Development Committee	J. Graziano/ D. Catalano
14. Passaic County Film Commission	John D’Amato
15. Flood Committee Liaison	Drew Juhlin
16. Passaic Co. River Flood Basin Task Force	John Graziano
17. Recreation	Drew Juhlin
18. Bloomingdale/Butler United Soccer Club	Ray Yazdi
19. Tri-Boro First Aid Squad	Evelyn Schubert
20. Ordinance Review Committee	John Graziano