**BOROUGH OF BLOOMINGDALE**

The following comprises those documents submitted to the Governing Body for consideration and action at the May 3, 2022 Workshop meeting of the Governing Body of the Borough of Bloomingdale.

These actions items are subject to change and are provided hereto as a courtesy.

Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken.

It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk’s Office.

Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.

**WORKSHOP MEETING AGENDA**

**OF THE GOVERNING BODY OF**

**THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

**Tuesday, May 3, 2022 – 7P.M.**

**Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

1. **CALL TO ORDER BY MAYOR JOHN D’AMATO**

***Presiding Officer of the Governing Body***

1. **SALUTE TO THE AMERICAN FLAG**
2. **OFFICIAL ROLL CALL OF THE GOVERNING BODY**

**Mayor:** *John D’Amato*

**Councilman:** *Dominic Catalano*

**Councilman:** *John Graziano*

**Councilwoman:** *Dawn Hudson*

**Councilman:** *Drew Juhlin*

**Councilwoman***: Evelyn Schubert*

**Councilman:** *Ray Yazdi*

**Municipal Clerk:** *Breeanna Smith*

**Business Administrator:** *Michael Sondermeyer*

**Borough Attorney:** *Dawn Sullivan, Esq*.

1. **PUBLIC NOTICE STATEMENT**

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 12, 2022; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.

1. **NON-AGENDA ITEMS**
2. **EARLY PUBLIC COMMENT (*Reserved for Agenda Items)***
3. **REPORTS OF PROFESSIONALS, DEPARTMENT HEADS,**

**COMMITTEES, LIAISONS AND MAYOR’S REPORT**

1. **RESOLUTION NO. 2022-5.1 CONSENT AGENDA**
   1. **Motion to approve minutes:**
      * January 18, 2022 – Regular Meeting
      * April 5, 2022 – Workshop Meeting
      * April 19, 2022 – Executive Session
      * April 19, 2022 – Regular Meeting
   2. **Proclamation: Motorcycle Safety Awareness Month (May 2022)**
   3. **Resolution No. 2022-5.2: ‘Bag Up NJ’ Month (May 2022)**
   4. **Resolution No. 2022-5.3:** Declare an Emergency (Sloan Park)
   5. **Motion to approve Junior Firefighter –** Dennis Ackerman
   6. **Resolution No.** **2022-5.4:** Purchase of Chevy Silverado 2500 Pickup Crew Cab
2. **PENDING ITEMS**
3. **Second/Final Reading and Public Hearing  
   *Ordinance No. 6-2022:*** Amending Ch. 92 Zoning (Cannabis Retailers)

* **Public Notice Statement**
* **Motion that ordinance be read by title**
* **Motion to open Public Hearing**
* **Motion to close Public Hearing**
* **Motion for Adoption**

1. **Second/Final Reading and Public Hearing  
   *Ordinance No. 7-2022:*** Amending Ch. 14 General Licensing (Cannabis Retail Licensing & Taxes)

* **Public Notice Statement**
* **Motion that ordinance be read by title**
* **Motion to open Public Hearing**
* **Motion to close Public Hearing**
* **Motion for Adoption**

1. **Second/Final Reading and Public Hearing  
   *Bond Ordinance No. 8-2022:*** Water Utility Improvements

* **Public Notice Statement**
* **Motion that ordinance be read by title**
* **Motion to open Public Hearing**
* **Motion to close Public Hearing**
* **Motion for Adoption**

1. **LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

1. **MOTION EXECUTIVE SESSION**

1. **CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH**

**PUBLIC COMMENT**

1. **GOVERNING BODY SCHEDULE**
2. **Swearing in Ceremony for Police Department   
   May 10, 2022 7PM *Firemen’s Hall***
3. **Regular Meeting – May 17, 2022 7PM**
4. **Primary Election – June 7, 2022**
5. **Workshop Meeting – June 14, 2022 7PM**
6. **Regular Meeting – June 28, 2022 7PM**

1. **ADJOURNMENT**

### 2022 STANDING COMMITTEES OF THE GOVERNING BODY

**FY2022 Budget Committee**: John Graziano / John D’Amato / Drew Juhlin

**Governmental Operations**: Ray Yazdi / Dominic Catalano / Dawn Hudson

**Public Health & Safety**: John D’Amato / Dawn Hudson / Ray Yazdi

**Ordinance Review Committee:** William Graf / Edward Simoni / Pete Croop  
William Steenstra / Brian Guinan / Mike Sondermeyer

**Shared Services Committee**: Ray Yazdi / John D’Amato / Dawn Hudson   
**Flood Committee:** Rich Dellaripa / Drew Juhlin / Bernie Vroom

**Grants Committee:** Mike Sondermeyer / Drew Juhlin

**Public Outreach Committee:** Dawn Hudson / John Graziano / Richard Dellaripa

**Public Events Committee:** Dawn Hudson / Evelyn Schubert / John D’Amato

**Governing Body Liaisons**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** |  | | **Liaison** |
| 1. Bloomingdale Board of Education | | | Ray Yazdi |
| 2. Bloomingdale Board of Health | |  | Dawn Hudson |
| 3. Bloomingdale Volunteer Fire Co., Inc. | |  | John D'Amato |
| 4. Bloomingdale/Butler Youth Club | |  | Drew Juhlin |
| 5. Environmental Commission | |  | Drew Juhlin |
| 6. Library Board of Trustees | |  | Evelyn Schubert |
| 7. Local Emergency Planning Council | |  | John D'Amato |
| 8. Municipal Drug Alliance | |  | John Graziano |
| 9. ROSE Trust Fund Advisory Board | |  | Drew Juhlin |
| 10. Senior Citizens Advisory Committee | |  | Evelyn Schubert |
| 11. Tri-Boro Chamber of Commerce | |  | Breeanna Smith |
| 12. Tri-Boro Little League | |  | Drew Juhlin |
| 13. Economic Development Committee | |  | J. Graziano/ D. Catalano |
| 14. Passaic County Film Commission | |  | John D’Amato |
| 15. Flood Committee Liaison | |  | Drew Juhlin |
| 16. Passaic Co. River Flood Basin Task Force | | | John Graziano |
| 17. Recreation |  | | Drew Juhlin |
| 18. Bloomingdale/Butler United Soccer Club | | | Ray Yazdi |
| 19. Tri-Boro First Aid Squad | | | Evelyn Schubert |
| 20. Ordinance Review Committee | | | John Graziano |