

**BOROUGH OF BLOOMINGDALE**

The following comprises those documents submitted to the Governing Body for consideration and action at the February 15, 2022 Regular meeting of the Governing Body of the Borough of Bloomingdale.

These actions items are subject to change and are provided hereto as a courtesy.

Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken.

It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk's Office.

Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.

**REGULAR MEETING AGENDA  
OF THE GOVERNING BODY OF  
THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

**Tuesday, February 15, 2022 – 7P.M.  
Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

- 1. CALL TO ORDER BY MAYOR JOHN D'AMATO**  
*Presiding Officer of the Governing Body*
- 2. SALUTE TO THE AMERICAN FLAG**
- 3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

|                                |                            |
|--------------------------------|----------------------------|
| <b>Mayor:</b>                  | <i>John D'Amato</i>        |
| <b>Councilman:</b>             | <i>Dominic Catalano</i>    |
| <b>Councilman:</b>             | <i>John Graziano</i>       |
| <b>Councilwoman:</b>           | <i>Dawn Hudson</i>         |
| <b>Councilman:</b>             | <i>Drew Juhlin</i>         |
| <b>Councilwoman:</b>           | <i>Evelyn Schubert</i>     |
| <b>Councilman:</b>             | <i>Ray Yazdi</i>           |
| <b>Municipal Clerk:</b>        | <i>Breeanna Smith</i>      |
| <b>Business Administrator:</b> | <i>Michael Sondermeyer</i> |
| <b>Borough Attorney:</b>       | <i>Fred Semrau, Esq.</i>   |

**4. PUBLIC NOTICE STATEMENT**

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 12, 2022; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. NON-AGENDA ITEMS**

**6. PRESENTATION:**

- A. BBCO [Butler/Bloomingtondale Community Organization]**  
*Acknowledgement of the 2021 Toy Drive Committee*

**7. EARLY PUBLIC COMMENT (Reserved for Agenda Items)**

**8. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT**

**9. RESOLUTION NO. 2022-2.12 CONSENT AGENDA**

**A. Motion to approve minutes:**

- February 1, 2022 – Workshop Meeting
- February 1, 2022 – Executive Session

**B. Resolution No. 2022-2.13:** Appointment Search & Rescue Member (L. Steenstra)

**C. Resolution No. 2022-2.14:** Municipal Alliance Grant (FY2023)

**D. Resolution No. 2022-2.15:** Request to Repurpose Funds for the Rehabilitation of WTB Tennis Court (Passaic County Open Space Grant)

**E. Resolution No. 2022-2.16:** Hilltop Terrace – Roadway Survey (DMC)

**F. Resolution No. 2022-2.17:** Accepting Resignation from Part-Time Shelter Staff (T. Mates)

**10. PENDING ITEMS**

**A. Community Development Block Grant – Main Street Sidewalks**

- **Resolution No. 2021-2.18:** Fair Housing
- **Resolution No. 2021-2.19:** Authorizing CDBG Application

**B. Adoption of Resolution No. 2022-2.20:** Website Hosting Services (Cit-E-Net)

**C. Adoption of Resolution No. 2022-2.21:** Ordinance Codification Services (General Code)

**11. INTRODUCTION OF NEW BUSINESS:**

- A. Adoption of Resolution No. 2022-2.\_\_\_:** Municipal Obligations

**12. LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

**13. MOTION EXECUTIVE SESSION**

**14. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH  
PUBLIC COMMENT**

**15. GOVERNING BODY SCHEDULE**

- A. Workshop Meeting – March 1, 2022 7PM**
- B. Regular Meeting – March 15, 2022 7PM**
- C. Workshop Meeting – April 5, 2022 7PM**

**16. ADJOURNMENT**

**2022 STANDING COMMITTEES OF THE GOVERNING BODY**

|                                    |  |
|------------------------------------|--|
| <b>FY2022 Budget Committee:</b>    | John Graziano / John D’Amato / Drew Juhlin   |
| <b>Governmental Operations:</b>    | Ray Yazdi / Dominic Catalano / Dawn Hudson   |
| <b>Public Health &amp; Safety:</b> | John D’Amato / Dawn Hudson / Ray Yazdi   |
| <b>Ordinance Review Committee:</b> | William Graf / Edward Simoni / Pete Croop<br>William Steenstra / Brian Guinan / Mike Sondermeyer |
| <b>Shared Services Committee:</b>  | Ray Yazdi / John D’Amato / Dawn Hudson   |
| <b>Flood Committee:</b>            | Rich Dellaripa / Drew Juhlin / Bernie Vroom  |
| <b>Grants Committee:</b>           | Mike Sondermeyer / Drew Juhlin   |
| <b>Public Outreach Committee:</b>  | Dawn Hudson / John Graziano / Richard Dellaripa  |
| <b>Public Events Committee:</b>    | Dawn Hudson / Evelyn Schubert / John D’Amato   |

**Governing Body Liaisons**

| <b><u>Organization</u></b>                   | <b><u>Liaison</u></b>    |
|--|--------------------------|
| 1. Bloomingdale Board of Education           | Ray Yazdi                |
| 2. Bloomingdale Board of Health              | Dawn Hudson              |
| 3. Bloomingdale Volunteer Fire Co., Inc.     | John D’Amato             |
| 4. Bloomingdale/Butler Youth Club            | Drew Juhlin              |
| 5. Environmental Commission                  | Drew Juhlin              |
| 6. Library Board of Trustees                 | Evelyn Schubert          |
| 7. Local Emergency Planning Council          | John D’Amato             |
| 8. Municipal Drug Alliance                   | John Graziano            |
| 9. ROSE Trust Fund Advisory Board            | Drew Juhlin              |
| 10. Senior Citizens Advisory Committee       | Evelyn Schubert          |
| 11. Tri-Boro Chamber of Commerce             | Breeanna Smith           |
| 12. Tri-Boro Little League                   | Drew Juhlin              |
| 13. Economic Development Committee           | J. Graziano/ D. Catalano |
| 14. Passaic County Film Commission           | John D’Amato             |
| 15. Flood Committee Liaison                  | Drew Juhlin              |
| 16. Passaic Co. River Flood Basin Task Force | John Graziano            |
| 17. Recreation                               | Drew Juhlin              |
| 18. Bloomingdale/Butler United Soccer Club   | Ray Yazdi                |
| 19. Tri-Boro First Aid Squad                 | Evelyn Schubert          |
| 20. Ordinance Review Committee               | John Graziano            |