

# Bloomingdale Health Department Universal License Application

Establishment T/A: \_\_\_\_\_

Establishment Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ e-mail: \_\_\_\_\_

Owner: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Please mark (x) the appropriate license class which applies and submit fee.

**Checks must be made payable to: Borough of Bloomingdale**

**Mail:** Borough of Bloomingdale - 101 Hamburg Turnpike, 3<sup>rd</sup> floor - Bloomingdale, N.J. 07403 - Attn: Aimee Greenspan  
[agreenspan@bloomingdalenj.net](mailto:agreenspan@bloomingdalenj.net) or 973-838-0778 x-241

<p><b>Retail Food Establishments</b></p> <p><input type="checkbox"/> Risk 1                      \$100.00</p> <p><input type="checkbox"/> Risk 2                      \$200.00</p> <p><input type="checkbox"/> Risk 3                      \$400.00</p> <p><input type="checkbox"/> Risk 4                      \$400.00</p> <p><input type="checkbox"/> Mobile Food                \$100.00</p> <p><input type="checkbox"/> Non-Profit                 \$ 0.00</p> <p><input type="checkbox"/> Temporary                 \$ 50.00</p> <p>(7 day) Dates: _____</p> <p>Time: _____</p> <p>Name of event: _____</p>	<p><input type="checkbox"/> Vending</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Vending Type</th> <th style="width: 25%;">Number</th> <th style="width: 25%;">Fee</th> <th style="width: 25%;">Total Fee</th> </tr> </thead> <tbody> <tr> <td>Prepackaged</td> <td></td> <td>\$20.00</td> <td></td> </tr> <tr> <td>Gum Ball</td> <td></td> <td>\$ 5.00</td> <td></td> </tr> <tr> <td>All Others</td> <td></td> <td>\$40.00</td> <td></td> </tr> <tr> <td>Location of Vending Machine(s)</td> <td colspan="3"></td> </tr> </tbody> </table>	Vending Type	Number	Fee	Total Fee	Prepackaged		\$20.00		Gum Ball		\$ 5.00		All Others		\$40.00		Location of Vending Machine(s)			
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<b>Body Art Initial License</b>	
<input type="checkbox"/> Tattooing	\$200.00
<input type="checkbox"/> Permanent Cosmetics	\$200.00
<input type="checkbox"/> Body Piercing	\$100.00
<b>Body Art Annual Renewal</b>	
<input type="checkbox"/> Tattoo	\$100.00
<input type="checkbox"/> Permanent Cosmetic	\$100.00
<input type="checkbox"/> Body Piercing	\$ 50.00

<b>Recreational Bathing License</b>	
<input type="checkbox"/> Bathing Beach	\$125.00
<input type="checkbox"/> Hot Tub/Spa	\$125.00
<input type="checkbox"/> Swimming Pool	\$125.00
<input type="checkbox"/> Wading Pool	\$125.00

<b>Kennel/Pet Shop License</b>	
<input type="checkbox"/> Pet Shop	\$ 10.00
<input type="checkbox"/> Kennel <11 Dogs	\$ 10.00
<input type="checkbox"/> Kennel >10 Dogs	\$ 25.00

<p><b>All licenses expire on December 31<sup>st</sup> of the year in which they are issued and are not transferable. This license may be revoked by action of the Board of Health for failure to comply with applicable State and Local Standards.</b></p>	
<p>_____ Signature of Owner/Agent</p>	<p><b>Office Use Only:</b> Date: _____ License # _____ Fee Paid _____</p> <p style="text-align: right;"><input type="checkbox"/> Check # <input type="checkbox"/> Cash</p>

**Up to 7 Temporary Events may be attended with 1 license.  
All events must be listed at time of licensing.**

Name of Event: \_\_\_\_\_  
Location: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_

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# TEMPORARY FOOD EVENT PERMIT PACKET

## INSTRUCTIONS TO FOOD VENDORS

**IMPORTANT:**

No applications will be accepted by this office directly from vendors. Completed Applications, Temporary Food Event Permit Packets and Checks **"MUST"** be submitted to the Event Organizer for submission. The Event Organizer is required to submit all completed paperwork at least two (2) weeks before the event. Once submission is made no additional applications will be accepted.

### REQUIREMENTS

Refer to the New Jersey N.J.A.C. 8:24 "Sanitation in Retail Food Establishment and Food and Beverage Vending Machines." All temporary food events require prior approval from the Health Department. ***In addition, if any cooking is to take place, the event may also require Fire Department approval prior to the event.*** The use of any tents may require Building Department approval. Contact them directly to determine specific requirements.

### TEMPORARY FOOD PERMITS

- Submit a completed "Application for Temporary Food Permit" and applicable fees.
- Applications and fees can be mailed or submitted in person to the Borough of Bloomingdale Health Department, 101 Hamburg Turnpike, Bloomingdale, NJ 07403.
- Make checks payable to: **BOROUGH OF BLOOMINGDALE**
- If approved, the Temporary Food Permit will be issued by the Registered Environmental Health Specialist (REHS) on the day of the event; and
- The original permit must be posted when operating.

### NON-PROFIT CHARITABLE ORGANIZATIONS

- A permit application is required;
- Non-profit vendors are exempt from permit fees; and
- Submit proof of non-profit status: Federal IRS 501(c)3 is the standard letter.

### MOBILE FOOD VENDORS

- Mobil food vendors may operate at temporary events if they hold a license for the town the temporary event is taking place in.

### QUESTIONS

If you have questions regarding Temporary Events, contact the appropriate inspector:

Inspector	Phone	Email	Towns Served
County of Passaic			Bloomingdale



**Cold and Hot Holding:**

Describe how food will be maintained at 41° F or below and 135° F or above at all times during:

Transport to the event: \_\_\_\_\_

Preparation: \_\_\_\_\_

Display: \_\_\_\_\_

Hot & Cold Unit Storage: \_\_\_\_\_

**ALL LEFTOVER PREPARED FOODS MUST BE DISCARDED**

**Identify equipment used in the temporary food facility:**

<p><b>Required hand wash station for all open foods</b></p> <p><input type="checkbox"/> 5 gallon insulated container with free flow spigot and catch bucket, liquid hand soap and paper towels</p> <p><input type="checkbox"/> Hand sink with cold hot running water, liquid hand soap and paper towels</p>	<p><b>Required Equipment:</b></p> <p><input type="checkbox"/> Thermometers in each cold holding unit</p> <p><input type="checkbox"/> Thin-probe thermometer to test prepared food temperature</p>	<p><b>Cold Holding Equipment</b></p> <p><input type="checkbox"/> Ice chest with ice packs</p> <p><input type="checkbox"/> Ice chest with drained ice</p> <p><input type="checkbox"/> Refrigerator</p> <p><input type="checkbox"/> Refrigerated truck</p> <p><input type="checkbox"/> Freezer</p> <p><input type="checkbox"/> Freezer truck</p> <p><input type="checkbox"/> Dry ice</p>
<p><input type="checkbox"/> Hand sanitizer allowed for pre-packaged food vendors only</p>	<p><input type="checkbox"/> Disposable gloves</p> <p><input type="checkbox"/> Waste containers</p> <p><input type="checkbox"/> Sanitizer test kit</p>	
<p><b>Sanitation if preparing foods</b></p> <p><input type="checkbox"/> 3-Compartment sink with hot and cold running water</p> <p style="text-align: center;"><b>OR</b></p> <p><input type="checkbox"/> 3 large pans with potable water</p> <p style="text-align: center;">-----<b>AND</b>-----</p> <p><input type="checkbox"/> Bucket with sanitizer and wiping cloth</p> <p style="text-align: center;"><b>OR</b></p> <p><input type="checkbox"/> Spray bottle with sanitizer</p>	<p><b>Power Source:</b></p> <p><input type="checkbox"/> Electric</p> <p><input type="checkbox"/> Generator</p> <p><input type="checkbox"/> Propane</p> <p><b>**The use of a gasoline generator, propane tanks or any combustible material will also require a Permit with the Fire Prevention Bureau</b></p>	<p><b>Hot Holding Equipment</b></p> <p><input type="checkbox"/> Oven / stove</p> <p><input type="checkbox"/> Barbecue grill / charcoal</p> <p><input type="checkbox"/> Gas grill</p> <p><input type="checkbox"/> Deep fryer</p> <p><input type="checkbox"/> Smoker</p> <p><input type="checkbox"/> Steam table</p> <p><input type="checkbox"/> Wood fire</p> <p><input type="checkbox"/> Other</p>

**Required Submittals:**

- Copy of **Food Protection Managers Certification (Risk 3)** advanced preparation of foods
- Copy of **Food License and Inspection Report** or **Inspection Rating Placard** for Commissary
- Copy of **Food License and Inspection Report** or **Inspection Rating Placard** for Food Vendor Business from Health Authority
- A **Menu** of items to be sold
  - **If you have a Cottage Food License, it must be posted with the list of items that you are approved to prepare and sell.**

**UTENSIL WASHING FACILITIES (NOT a hand washing station)**  
**Where will your food prep utensils be cleaned and sanitized?**

- Provided by organizer       Other (specify): \_\_\_\_\_

**TEMPERATURE CONTROL**

**How will you provide temperature control on location?**

- a) Cold-holding devices (i.e., refrigerator, freezer, ice chest) must be capable of holding food 41°F or below.  
Describe: \_\_\_\_\_
- b) Cooking temperatures must be 145°F for fish, meat & pork, 155°F for ground meat and 165°F for poultry and stuffed meat. **A proper thermometer is required (thin probe for thin foods)**
- c) Rapid reheating/cooking devices (i.e., oven, grill, microwave) must be capable of reheating food to 165°F within 2 hours. Steam tables, heat lamps, sternos and crock-pots are not designed as rapid reheating units.  
Describe: \_\_\_\_\_
- d) Hot-holding devices (i.e. steam table, heat lamp) must be capable of holding food above 135°F.  
Describe: \_\_\_\_\_
- e) How will you provide temperature control during transport to the event?  
Describe: \_\_\_\_\_

**HAND WASHING FACILITIES (NOT for utensil washing)**

Each operator must have their own hand washing station. Examples are provided at the end of this packet. Describe your hand washing facilities: \_\_\_\_\_

The following must comply with local/state regulations:

- Garbage storage/removal
- Potable water obtained from approved source
- Proper disposal of wastewater

Signature(s): \_\_\_\_\_

Print Name(s): \_\_\_\_\_

Date of submission: \_\_\_\_\_

\*\*\*\*\*TO BE COMPLETED BY HEALTH DEPARTMENT ONLY\*\*\*\*\*

Application approved:  Yes       No

REHS Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **APPROVED SOURCES (8:24-3.2)**

Food must be obtained from a source, which is in compliance with applicable State and local laws and regulations. ***Foods stored, handled or prepared at home are prohibited from being used or offered for sale at a Temporary Food Event. All foods must be prepared in a licensed food facility.***

### **FOOD PREPARATION AT COMMUNITY EVENTS (8:24-3.3)**

- All food preparation must be conducted within the Temporary Food Facility (TFF) or other approved facility.
- BBQ's, grills or other equipment approved for outdoor cooking may be located adjacent to the TFF, and must be separated from public access by using ropes or other methods suitable to protect food from contamination and public from injury.
- Contact the fire and building departments for other restrictions/requirements on types of equipment allowed.

### **HOLDING TEMPERATURES FOR POTENTIALLY HAZARDOUS FOODS (8:24-3.4)**

Potentially Hazardous Foods (PHF) consist of animal products containing milk products, eggs, meat, poultry, fish or shellfish, cooked vegetables, soups, salads (macaroni, potato, egg, tuna, chicken, etc.), cut melon, cream pies, etc.

- Cold foods must be kept at 41°F or less
- Hot foods must be kept at 135°F or above

### **CONSUMER UTENSILS (8:24-3.30)**

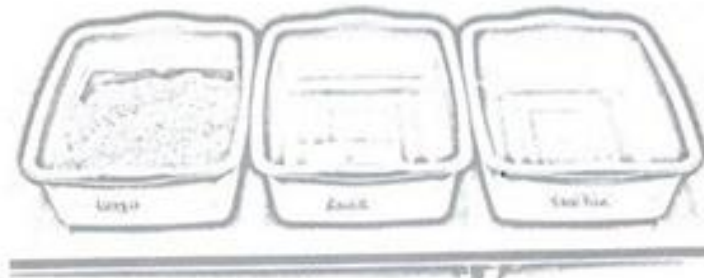
- Provide only single-use utensils for customer use.

### **ICE (8:24-3.3)**

- Ice used for refrigeration purposes cannot be used for consumption in food or beverages.

### **WAREWASHING FACILITIES (8:24-4.7)**

- TFF's that prepare open foods must have available a method for sanitizing and drain boards for storing cleaned equipment and utensils. The first compartment shall hold soapy water, the second shall hold rinse water, and the third shall hold a sanitizing solution (bleach/water). **Test strips must be available in order to check sanitizer concentration.**



## CONDIMENTS

Condiment containers (ketchup, mustard, onions, relish) shall be a pump type, squeeze container, or have covers/lids to protect contents. Single service packets are recommended.

## STORAGE and DISPLAY OF FOOD, UTENSILS and RELATED ITEMS (8:24-3.3)

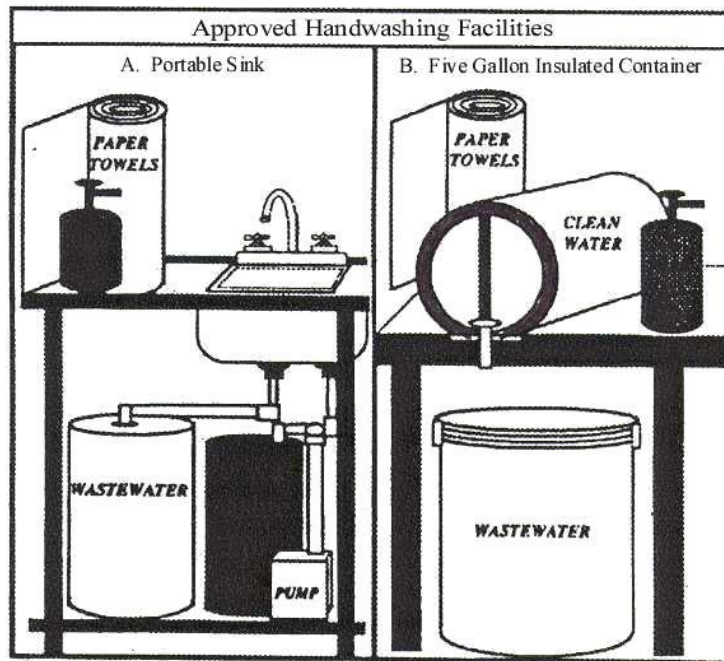
- Store all foods and utensils at least 6-inches off the ground.
- When on display, food must be protected from contamination, exposure to the elements, rodents and other vermin.

## FOOD HANDLING

- Bare hand contact must be eliminated at all times when handling ready-to-eat foods. Gloves, tongs, deli tissue are acceptable barriers.
- Eating, drinking, cell phone use within a food preparation area is not allowed. A food handler may drink from a closed beverage container if the container has a lid and straw to prevent contamination of the employee's hands, the container, open food and food contact surfaces.
- Smoking is prohibited.

## ALTERNATE HANDWASHING FACILITIES

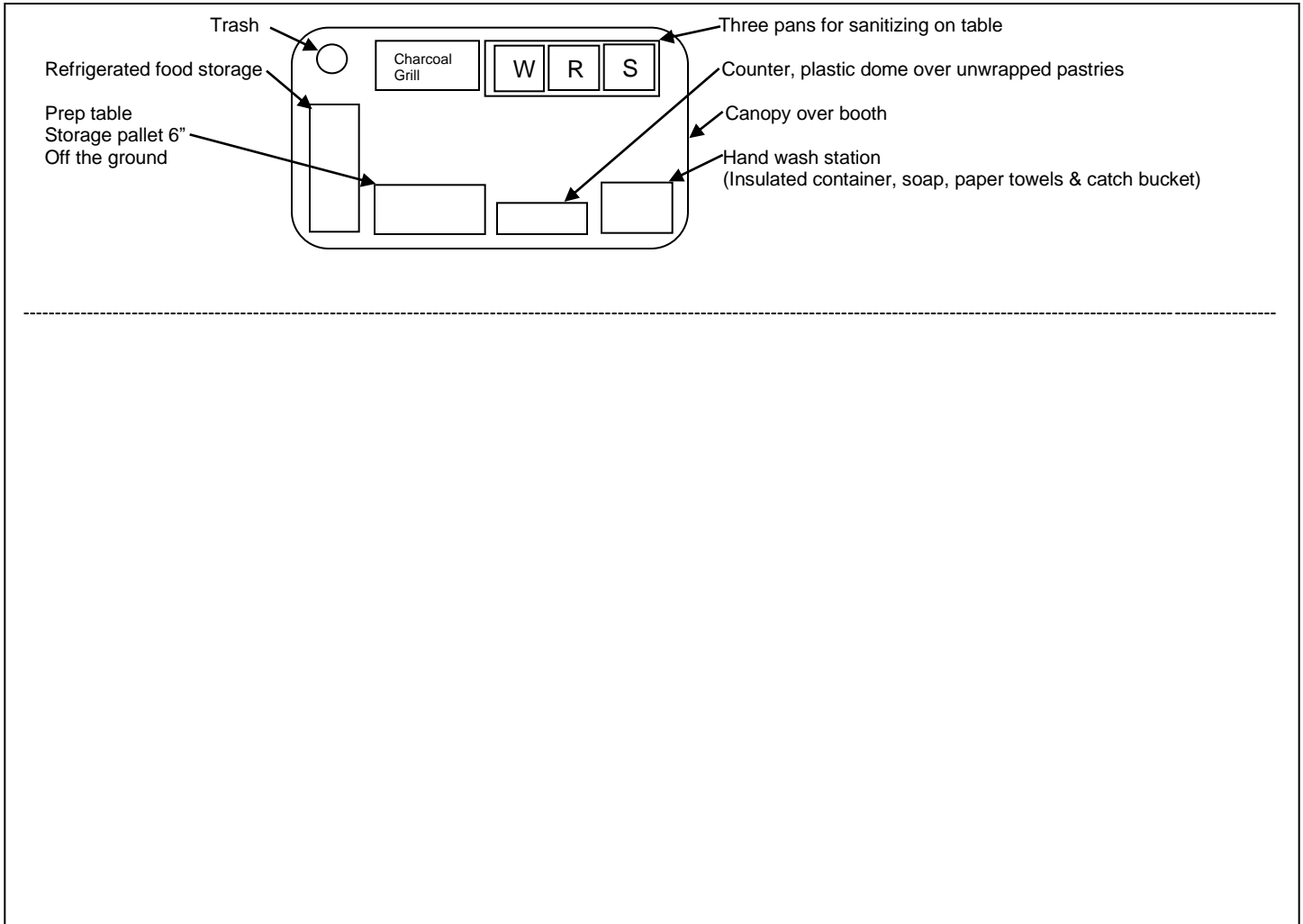
- Handwashing facilities must be provided at each TFF stocked with the following:
  - A minimum five (5) gallon insulated container capable of providing a continuous stream of warm water that leaves both hands free to allow vigorous rubbing with soap and warm water for 20 seconds.
  - Provide a catch basin to collect wastewater, and properly dispose of all wastewater.
  - Provide soap and single-use paper towels.
  - Provide a trash can for towel waste.





**Food Area Layout:**

Provide a sketch of the service operation in the space provided below. Include all relative items such as equipment, cooking area, handwash facilities, ware-washing and sanitizing area, storage, etc. Label all equipment as shown in the example below. All vendors **MUST** provide a sketch.



**Note:** NO LICENSE SHALL BE TRANSFERABLE. LICENSES MAY BE SUSPENDED OR REVOKED BY THE HEALTH DEPARTMENT UPON VIOLATION OF PURPOSES, INTENT AND PROVISIONS OF CHAPTER 24 OF THE STATE SANITARY CODE, THE SOLID WASTE CODE, OTHER ORDINANCES OF THE HEALTH DEPARTMENT, OTHER ORDINANCES OF THE MUNICIPALITY AND STATUTORY LAWS OF THE STATE OF NEW JERSEY RELATING TO THE CONDUCT OF SUCH BUSINESS.

BY CONSIDERATION OF SUCH LICENSE, I HEREBY AGREE TO CONDUCT THE SAID PREMISES IN CONFORMANCE WITH THE PURPOSES, INTENT AND PROVISIONS OF THE ABOVE-MENTIONED CODES OR ORDINANCES STATED HEREIN

I HEREBY CERTIFY THAT THE ABOVE LISTED INFORMATION IS CORRECT. I ALSO UNDERSTAND THAT THE HOME PREPARATION AND STORAGE OF FOOD OR THE CLEANING OF EQUIPMENT OR UTENSILS USED IN THE OPERATION IS PROHIBITED AS PER N.J.A.C. 8:24-3.1 AND 8:24-3.2 AND IS SUBJECT TO PENALTIES, FINES AND POSSIBLE LICENSE FORFEITURE. IF ANY CHANGES IN MY OPERATION OCCUR, I AGREE TO NOTIFY THE HEALTH DEPARTMENT IMMEDIATELY.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**COMMISSARY and/or WAREWASH FACILITY AGREEMENT**

Commissary/Warewashing Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Mr./Ms. \_\_\_\_\_ has my permission to use my licensed and inspected food facility located at \_\_\_\_\_

for the purposes of establishing a commissary/headquarters/ware-washing for their mobile food, catering or food processing business.

This permission (please check all that apply) **DOES** include the use of these premises for:

- Food storage
- Food preparation
- Maintenance of supplies
- Storage of mobile food unit
- Ware-washing

\_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

***Most recent inspection report from this establishment must be included***

\*\*\*\*\*TO BE COMPLETED BY HEALTH DEPARTMENT ONLY\*\*\*\*\*

<b>VERIFICATION OF HEADQUARTERS</b> Vending Yr: _____	
Current Local and/or State Permit: _____	Yes/No _____ Peddler Permit: Yes/No/NA _____
Verified by: _____	
OTHER AGENCY – Copy of Current Permit _____	Yes/No Date of Approval: _____