

**REGULAR MEETING AGENDA  
OF THE GOVERNING BODY  
OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

*Tuesday, August 17, 2010 7:30 p.m.  
Bloomingdale Municipal Building Council Chambers  
101 Hamburg Turnpike, Bloomingdale, New Jersey*

**1. CALL TO ORDER BY MAYOR WILLIAM STEENSTRA**  
*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

*Most Blessed and Merciful God, bestow thy divine wisdom and grace upon all those assembled here who have been entrusted with the obligation to govern our beloved Borough of Bloomingdale. May you ensure safety and peace be rendered unto all of its citizens whom this Governing Body serves. We go forward in Your presence. Amen.*

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

_____ Mayor:	William R. Steenstra
_____ Council President:	Dean Specchio
_____ Council Pres. <i>Pro Tem</i> :	Bernie Vroom
_____ Councilwoman:	Linda J. Huntley
_____ Councilman:	Thomas Marinaro
_____ Councilwoman:	Jo-Ann Pituch
_____ Councilman:	Glenn Schiffman
_____ Municipal Clerk:	Jane McCarthy
_____ Borough Administrator:	Ted Ehrenburg
_____ Borough Attorney:	Joseph V. MacMahon, Esq.

**4. PUBLIC NOTICE STATEMENT**

*This is an Official Meeting of the Governing Body of the Borough of Bloomingdale. On May 27, 2010, public notification of the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingdale Municipal Building.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

5. **EARLY PUBLIC COMMENT** (*Reserved for Agenda Items*)
6. **ATTENDANCE OF LIBRARY BOARD REPRESENTATIVES AND STAFF IN REGARD TO PROGRAMS AND FUTURE OF THE LIBRARY**
7. **APPOVAL OF CONSENT AGENDA**
  - A. **Approval of Governing Body Minutes: May 11 and May 18 and July 27, 2010, if in Order to do so**
  - B. **Informational Items List – Weeks Ending July 8, 15, 22 and 29, 2010**
8. **PENDING BUSINESS:**
  - A. **Governmental Operations Committee**
    1. **Discussion as to Request by Towerco for Request for Proposed Co-Location on its Tower**
    2. **Discussion as to Star Lake Water Tank**
    3. **Discussion as to Water Capacity**
    4. **FY2010 Municipal Budget Status**
  - B. **Public Health & Safety Committee**
    1. **Letter from Attorney for Bloomingdale PBA re 2011 Contract Negotiations**
  - C. **Ordinance Review Committee**
  - D. **Shared Services Committee**
  - E. **Grant Writers Committee**
9. **INTRODUCTION OF NEW BUSINESS**
  - A. **Governmental Operations Committee**
    1. **Adoption of Resolution #2010-8.\_\_\_\_: Payment of Municipal Obligations**
    2. **Discussion as to Garbage Trucks and Possible Purchase**
    3. **Request from Board of Health to appoint Kelly Innanorato to a Regular Member Rather than an Alternate Member; Confirmation of Michael Mazzolla's Resignation**
    4. **Request from Senior Citizen Advisory Committee to appoint Doris Migliorino to Fill the term of Kathy Pogwist who recently passed away; this will then leave the Mayor's Representative seat vacant**
    5. **Discussion as to policy of posting pictures of minors on website**
    6. **Adoption of Resolution #2010-8.\_\_\_\_: Recognizing the Efforts of the Master Gardeners in their efforts at the Senior Citizen Center**
    7. **Approval of Tax Office Resolutions:**
      - a. **Tax Title Lien Certificate #090019**
      - b. **Tax Title Lien Certificate #090009**
      - c. **Authorization State Tax Court Refund – Block 85; Lot 12**
      - d. **Authorization State Tax Court Refund – Block 62; Lot 1**
      - e. **Authorization State Tax Court Refund – Block 26; Lot 2**
      - f. **Authorization State Tax Court Refund – Block 82; Lot 11**
    8. **Introduction of Ordinance #\_\_\_\_-2010: Appropriating \$231,000 DOT Grant for the Sloan Park Bridge Project**

