

**REGULAR MEETING AGENDA\***  
**OF THE GOVERNING BODY**  
**OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

*Tuesday, April 27, 2010 7:30 p.m.*  
*Bloomingtondale Municipal Building Council Chambers*  
*101 Hamburg Turnpike, Bloomingtondale, New Jersey*

**1. CALL TO ORDER BY MAYOR WILLIAM STEENSTRA**  
*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

*Most Blessed and Merciful God, bestow thy divine wisdom and grace upon all those assembled here who have been entrusted with the obligation to govern our beloved Borough of Bloomingtondale. May you ensure safety and peace be rendered unto all of its citizens whom this Governing Body serves. We go forward in Your presence. Amen.*

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

_____ Mayor:	William R. Steenstra
_____ Council President:	Dean Specchio
_____ Council Pres. <i>Pro Tem</i> :	Bernie Vroom
_____ Councilwoman:	Linda J. Huntley
_____ Councilman:	Thomas Marinaro
_____ Councilwoman:	Jo-Ann Pituch
_____ Councilman:	Glenn Schiffman
_____ Municipal Clerk:	Jane McCarthy
_____ Borough Administrator:	Ted Ehrenburg
_____ Borough Attorney:	Joseph V. MacMahon, Esq.
_____ Chief Financial Officer	Donna Mollineaux

**4. PUBLIC NOTICE STATEMENT**

*This is an Official Meeting of the Governing Body of the Borough of Bloomingtondale. On January 6, 2010, public notification of the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingtondale Municipal Building.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

5. **PRESENTATION TO BLOOMINGDALE POLICE DEPARTMENT FOR THEIR CPR SAVE**
6. **PRESENTATION BY DEBORAH HOFFMAN OF PASSAIC COUNTY DEPARTMENT OF ECONOMIC DEVELOPMENT IN REGARD TO GRANT FUNDING**
7. **EARLY PUBLIC COMMENT** (*Reserved for Agenda Items*)
8. **APPOVAL OF CONSENT AGENDA**
  - A. **Proclamation by Mayor Declaring May 2010 as Older Americans Recognition Month**
  - B. **Approval of Junior Firefighter Brian G. Hallock**
  - C. **Approval of Junior Firefighter Kevin J. Allegrino**
  - D. **Informational Items List – Weeks Ending March 4, 11, 18 and 25, 2010**
9. **PENDING BUSINESS:**
  - A. **Governmental Operations Committee**
    1. **Any further discussion and/or action in regard to BASS**
      - a. **Consideration of Waiver of permit fee for Hotwater Heater at BASS Shelter**
    2. **Any action in regard to vacancies on Boards/Commissions**
      - a. **Letter of Resignation from Elizabeth Crum as Member of Board of Health; term expires December 31, 2011**
  - B. **Public Health & Safety Committee**
  - C. **Ordinance Review Committee**
  - D. **Shared Services Committee**
  - E. **Grant Writers Committee**
10. **INTRODUCTION OF NEW BUSINESS**
  - A. **Governmental Operations Committee**
    1. **Adoption of Resolution #2010-4.\_\_\_\_: Payment of Municipal Obligations**
    2. **Adoption of Resolution #2010-4.\_\_\_\_: Authorizing Redemption and Cancellation of Tax Title Lien Certificate #000468**
    3. **Adoption of Resolution #2010-4.\_\_\_\_: Authorizing Redemption and Cancellation of Tax Title Lien Certificate #090018**
    4. **Adoption of Resolution #2010-4.\_\_\_\_: Affirming Borough of Bloomingdale’s Civil Rights Policy**
    5. **Discussion as to Defeated School Board Budget and action, if in order to do so**
    6. **Adoption of Resolution #2010-4.\_\_\_\_: Authorization for Recycling Tonnage Grant Application**
    7. **Notice from Bloomingdale Recreation for their May 1<sup>st</sup> “Kids Who Care Car Wash”**
  - B. **Public Health & Safety Committee**
  - C. **Ordinance Review Committee**
  - D. **Shared Services Committee**
  - E. **Grant Writers Committee**

**11. PUBLIC HEARINGS ON ORDINANCES**

**A. Ordinance #3-2010: Amending Borough Code Section 2-64.11, Fees for Recreational Programs**

- 1. Public Notice Statement**
- 2. Motion to Read Ordinance by Title**
- 3. Explanatory Statement**
- 4. Motion to Open Public Hearing**
- 5. Public Hearing**
- 6. Motion to Close Public Hearing**
- 7. Motion for Adoption**

**12. LATE PUBLIC COMMENT**

*(Pertaining to Official Business of the Governing Body)*

**13. GOVERNING BODY SCHEDULE**

- A. Work Session Meeting: Tuesday, May 11, 2010 (7:30 p.m.)**
- B. Regular Business Meeting: Tuesday, May 25, 2010 (7:30 p.m.)**
- C. LAST DAY TO REGISTER TO VOTE FOR PRIMARY ELECTION – May 18, 2010  
*(Municipal Clerk’s Office open from 8:00 a.m. until 9:00 p.m.)***

**14. EXECUTIVE SESSION**

- A. Negotiations - Contracts**

**15. ADJOURNMENT**

**\*Amended 4/26/10**