

**WORK SESSION MEETING AGENDA
OF THE GOVERNING BODY
OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

Tuesday, April 13, 2010 7:30 p.m.

*Bloomingtondale Municipal Building Council Chambers
101 Hamburg Turnpike, Bloomingtondale, New Jersey*

1. CALL TO ORDER BY MAYOR WILLIAM STEENSTRA

Presiding Officer of the Governing Body

2. SALUTE TO THE AMERICAN FLAG

Most Blessed and Merciful God, bestow thy divine wisdom and grace upon all those assembled here who have been entrusted with the obligation to govern our beloved Borough of Bloomingtondale. May you ensure safety and peace be rendered unto all of its citizens whom this Governing Body serves. We go forward in Your presence. Amen.

3. OFFICIAL ROLL CALL OF THE GOVERNING BODY

___ Mayor:	William R. Steenstra
___ Council President:	Dean Specchio
___ Council Pres. <i>Pro Tem</i> :	Bernie Vroom
___ Councilwoman:	Linda J. Huntley
___ Councilman:	Thomas Marinaro
___ Councilwoman:	Jo-Ann Pituch
___ Councilman:	Glenn Schiffman
___ Municipal Clerk:	Jane McCarthy
___ Borough Administrator:	Ted Ehrenburg
___ Borough Attorney:	Joseph V. MacMahon, Esq.
___ Chief Financial Officer	Donna Mollineaux

4. PUBLIC NOTICE STATEMENT

This is an Official Meeting of the Governing Body of the Borough of Bloomingtondale. On January 6, 2010, public notification of the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingtondale Municipal Building.

Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.

5. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)

6. PROFESSIONAL REPORTS

- A. Municipal Clerk**
- B. Borough Administrator**
- C. Borough Attorney**

7. ATTENDANCE OF RER IN REGARD TO COMPOSTE/RECYCLING

8. PENDING BUSINESS:

- A. Governmental Operations Committee**
 - 1. Introduction of Ordinance #2-2010: Fee Ordinance for Beaches, Swimming Pools, Hot tub/spa and Wading Pools Revision to \$125/year**
 - 2. Introduction of Ordinance #3-2010: Fees for Recreational Programs**
 - 3. Any further discussion in regard to BASS Contract Negotiations**
 - 4. Any action in regard to vacancies on Boards/Commissions**
- B. Public Health & Safety Committee**
- C. Ordinance Review Committee**
- D. Shared Services Committee**
- E. Grant Writers Committee**

9. INTRODUCTION OF NEW BUSINESS

- A. Governmental Operations Committee**
 - 1. Letter from County of Passaic received April 8, 2010: Reconstruction of the Paterson/Hamburg Turnpike Bridge**
 - 2. Adoption of Resolution #2010-4.___: Authorizing Senior Citizens Center to apply for Community Development Block Grant Funds**
 - 3. Adoption of Resolution #2010-4.___: Authorization to Hire Animal Control Officer Kaitlin Kopshaw**
 - 4. Adoption of Resolution #2010-4.___: Authorization to enter into a contract with DMC**
 - 5. Adoption of Resolution #2010-4.___: Authorization for a Temporary Budget Emergency**
 - 6. Adoption of Resolution #2010-4.___: Authorizing State Tax Court Refund; 93 Main Street**
 - 7. Adoption of Resolution #2010-4.___: Authorizing Redemption and Cancellation of Tax Title Lien #090005**
 - 8. Adoption of Resolution #2020-4.___: Authorizing Redemption and Cancellation of Tax Title Lien Certificate #090004**
 - 9. Report from Borough Administrator as to Special Assessment; 22 Hillcrest**
 - 10. Adoption of Resolution #2010-4.___: Approval of \$60,000 Dewberry Engineering Bill**
 - 11. Adoption of Resolution #2010-4.___: Approval of change in Economic Development Grant transfer from Hamburg Turnpike sidewalks to Union Avenue sidewalks, curbs and drainage**

- B. Public Health & Safety Committee**
- C. Ordinance Review Committee**
- D. Shared Services Committee**
- E. Grant Writers Committee**

10. LATE PUBLIC COMMENT

(Pertaining to Official Business of the Governing Body)

11. GOVERNING BODY SCHEDULE

- A. Regular Business Meeting: Tuesday, April 27, 2010 (7:30 p.m.)**
- B. Work Session Meeting: Tuesday, May 11, 2010 (7:30 p.m.)**
- C. ANNUAL SCHOOL BOARD ELECTION - Tuesday, April 20, 2010; polls open 6 a.m. Until 8:00 p.m.**

12. EXECUTIVE SESSION

- A. Negotiations – 2 matters**

13. ADJOURNMENT

