

**REGULAR MEETING AGENDA
OF THE GOVERNING BODY
OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

*Tuesday, May 26, 2009 7:00 p.m.
Bloomingdale Municipal Building Council Chambers
101 Hamburg Turnpike, Bloomingdale, New Jersey*

1. CALL TO ORDER BY MAYOR WILLIAM STEENSTRA
Presiding Officer of the Governing Body

2. SALUTE TO THE AMERICAN FLAG

Most Blessed and Merciful God, bestow thy divine wisdom and grace upon all those assembled here who have been entrusted with the obligation to govern our beloved Borough of Bloomingdale. May you ensure safety and peace be rendered unto all of its citizens whom this Governing Body serves. We go forward in Your presence. Amen.

3. OFFICIAL ROLL CALL OF THE GOVERNING BODY

| | |
|--------------------------------------|--------------------------|
| _____ Mayor: | William R. Steenstra |
| _____ Council President: | Jennifer Altfield |
| _____ Council Pres. <i>Pro Tem</i> : | Bernie Vroom |
| _____ Councilwoman: | Linda J. Huntley |
| _____ Councilman: | Thomas Marinaro |
| _____ Councilman: | Dean Specchio |
| _____ Councilman: | Mark A. Crum |
| _____ Municipal Clerk: | Jane McCarthy |
| _____ Borough Administrator: | Ted Ehrenburg |
| _____ Borough Attorney: | Joseph V. MacMahon, Esq. |
| _____ Chief Financial Officer | Donna Mollineaux |

4. PUBLIC NOTICE STATEMENT

This is an Official Meeting of the Governing Body of the Borough of Bloomingdale. On November 11, 2008, public notification of the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingdale Municipal Building.

Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.

5. **EARLY PUBLIC COMMENT** (*Reserved for Agenda Items*)
6. **APPOVAL OF CONSENT AGENDA**
 - A. **Informational Items Lists –**
 - B. **Minutes – April 14; May 12 and 14, 2009**
7. **PRESENTATION – “KIDS WHO CARE”**
8. **PENDING BUSINESS:**
 - A. **Governmental Operations Committee**
 - B. **Public Health & Safety Committee**
 - C. **Ordinance Review Committee**
 - D. **Ratables & Revenues Committee**
 - E. **Grant Writers Committee**
9. **INTRODUCTION OF NEW BUSINESS**
 - A. **Governmental Operations Committee**
 1. **Adoption of Resolution #2009-5.____: Payment of Municipal Obligations**
 2. **Adoption of Resolution #2009-5.____: Change Order for D.R. Mullen**
 3. **Discussion in regard to Food Licenses at Town Events and Beach License Fees**
 4. **Discussion in regard to Morse Lakes Water Connection Permit Fees**
 5. **Adoption of Resolution #2009-5.____: Temporary Budget Emergency**
 - B. **Public Health & Safety Committee**
 - C. **Ordinance Review Committee**
 - D. **Ratables & Revenues Committee**
 - E. **Grant Writers Committee**
10. **PUBLIC HEARING OF ORDINANCE #6-2009 – “Protect our Children”**
 - A. **Second and final Reading and Public Hearing of Ordinance #6-2009:**

An Ordinance to protect our Children Amending Chapter VIII, Parks and Recreation Areas by Adding a Requirement for Criminal History Background Checks for Recreation Employees and Volunteers

 - **Public Notice Statement**
 - **Motion to Read Ordinance by Title**
 - **Explanatory Statement**
 - **Motion to Open Public Hearing**
 - **Public Hearing**
 - **Motion to Close Public Hearing**
 - **Motion for Adoption**
11. **LATE PUBLIC COMMENT**

(*Pertaining to Official Business of the Governing Body*)

12. GOVERNING BODY SCHEDULE

- A. Work Session Meeting: Tuesday, June 16, 2009 (7:00 p.m.)**
- B. Regular Business Meeting: Tuesday, June 23, 2009 (7:00 p.m.)**

13. EXECUTIVE SESSION

- A. Contract Negotiations – 1 matter**
- B. Pending Litigation – 1 matter**
- C. Personnel – 5 matters**

14. ADJOURNMENT